

Application Data Sheet**Application Information**

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| Application number:: | |
| Filing Date:: | 02/12/04 |
| Application Type:: | Regular |
| Subject Matter:: | Utility |
| Suggested classification:: | |
| Suggested Group Art Unit:: | |
| CD-ROM or CD-R??:: | None |
| Number of CD disks:: | None |
| Number of copies of CDs:: | None |
| Sequence Submission:: | None |
| Computer Readable Form (CRF)?:: | None |
| Number of copies of CRF:: | None |
| Title:: | Battery-Powered Air Handling System for Subsurface Aeration |
| Attorney Docket Number:: | 1177-020 NP |
| Request for Early Publication:: | No |
| Request for Non-Publication:: | No |
| Suggested Drawing Figure:: | |
| Total Drawing Sheets:: | 32 |
| Small Entity?:: | Yes |
| Latin name:: | None |
| Variety denomination name:: | None |
| Petition included?:: | No |
| Petition Type:: | None |
| Licensed US Govt. Agency:: | None |
| Contract or Grant Numbers One:: | None |
| Secrecy Order in Parent Appl.:: | No |

Applicant Information

Applicant Authority Type:: Inventor
Primary Citizenship Country:: US
Status:: Full Capacity
Given Name:: Daniel
Middle Name:: S.
Family Name:: Moore
Name Suffix::
City of Residence:: Raleigh
State or Province of Residence:: NC
Country of Residence:: US
Street of Mailing Address:: 3009 Taft Court
City of Mailing Address:: Raleigh
State or Province of Mailing Address:: NC
Country of Mailing Address:: US
Postal or Zip Code of Mailing Address:: 27610

Applicant Authority Type:: Inventor
Primary Citizenship Country:: US
Status:: Full Capacity
Given Name:: George
Middle Name:: T.
Family Name:: Hummert
Name Suffix::
City of Residence:: Aiken
State or Province of Residence:: SC
Country of Residence:: US
Street of Mailing Address:: 14 Inverness West
City of Mailing Address:: Aiken
State or Province of Mailing Address:: SC
Country of Mailing Address:: US
Postal or Zip Code of Mailing Address:: 29803

Correspondence Information

Correspondence Customer Number:: 20874

Representative Information

| | |
|----------------------------------|-------|
| Representative Customer Number:: | 20874 |
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Domestic Priority Information

| Application:: | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
|------------------|---|----------------------|----------------------|
| This Application | An application claiming the benefit under 35 USC 119(e) | 60/447,169 | 02/12/2003 |
| This Application | An application claiming the benefit under 35 USC 119(e) | 60/447,218 | 02/12/2003 |

Assignee Information

Assignee Name::

Street of mailing address::

City of mailing address::

State or Province of mailing address::

Country of mailing address::

Postal or Zip Code of mailing address::